## BURNING BRIDGES

**Poems by NAIN NOMEZ** 

Translated by CHRISTINA SHANTZ



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#### DEDICATION

Don't you see
Just as you've ruined your life in this
One plot of ground you've ruined its worth
Everywhere now—over the whole earth?

¿Por qué hemos de comportarnos como si fuera a abrirse la puerta de repente, a descorrerse las cortinas, a revelar el sótano un secreto terrible, a desaparecer el techo y a quedarnos dudando de qué sea lo real y lo irreal? Atención. Atención. Tenemos que insistir en que éste es el mundo tal cual creíamos siempre.

Para nosotros, habitantes lúcidos, fragmentos pertenecientes de estas palabras.

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#### On the Poet as Human Being

From sacred oracle to civil servant, from electrifying bard beneath the canopies, from ovid to fallen druid, from silent lover, eater of gauze, courtesan of words and rites, to social misfit, tourist watercolour, congress of usurers; from wearying but worthy craft to teacher of the shadows; from skydigger, angel, prometheus of feast and water, to this medium stature of salaries, to these shackling grants to this selling oneself to the highest bidder.

#### Has it come to this?

The poet no longer believes in his mission. The poet rebels against the flash of inspiration. The poet reneges on himself.

The poet is tired of free enterprise and starts dialogues with the deaf.

They've taken away his nomadic birds, his nibbled alabaster nipples, his dusty lilies.

The rats have gnawed at his marble and his virgin rivers are covered with smog.

Now the poet must speak without laughing or crying, without venturing outside this world; without detonating words; moving awkwardly over the earth like other mortals; not be a gadfly, not rage against the kings or the informers of this world.

It is expressly forbidden to cross the line, effective yesterday.

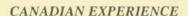
Finally, though, it doesn't matter that he has died; he'll use microphones, his worst lines will be rediscovered, no longer will his tactless blasphemy sting. The poet now illuminated.

Where were we?

The poets bend over and take their positions.

Behind them the wind of History sweeps a cloud of books before it.

It is the era of the image.



#### Canadian Experience I

Recuerden que un día seremos leyenda. Hemos escrito en nombre de los vivos.

Jorge Teillier

Remember that one day we'll sit in the parks and remember the country of moose and bear, searching in the room of time with our long boots of dark felt for the sepia keys that disintegrated in the lakes of Ontario.

Some day we'll continue collecting the radiant fires that floated there and the first wine offered like a beloved disaster on their shores. Remember that we'll be the old people evoking, without nostalgia, the transuranic pilgrims tucking into abundant steaks from the barbecue and those unnameable bones carefully scattered over the asphalt highways.

Remember that one day we'll sit on the shore of this unique town we never left and we'll begin to fill up our memory as if the trains hadn't left as if there hadn't been so many storms during the wait for the grass to recover its human dimensions.

Remember that we'll still talk of walkyries covering their breasts with laughter, we'll still watch the weeds growing in our backyard and the seagulls' silhouettes over central island; we'll still hear the tricycle complaining up the hill and see it falling over with its wheels turning, and we'll be like a walking forest, its absentminded leaves scattered throughout the world.

Remember that one day we'll continue inhabiting this country of furs and snow with its exhausting tongue-twisting language and we'll return again and again to cross its borders, still trapped, blinded by the rain,

foreigners.

#### Canadian Experience II

Looking in the mirror, beard lightening on cheeks, eyes sunken and mingled with the cabinetwork of the furniture. A sudden inclination to return earlier, a tangible fatigue in the midst of the ink that leaves its dusty traces on the mahogany.

Explanations are not needed just now and time abounds in the deserted rooms where one gesture wearily follows another, where pages turn yellow and books hide their true faces behind the windows of memory.

What can we read in those suffering features, thoses voices that have filled your ears all this time? What can we know when the air is still warm and soft and scarlet-tinted, when death is like a blurred gesture in an address book, when both of us keep falling as food drops from a trembling fork?

On this desk covered with wet marks, letters and poems accumulate like a forest of words brought together by love. Of all these years the eternal desires stay with you: your children and their noises, that chain of sunny parks, a quaking of roads, the daily household chores, and the years, one after another, inhabiting every crevice of our bodies with their implacable colour.

Of this we are made: of dry, gravid hours.

Of the woman who slides by eyeless and of the other who with fiery integrity forges her gaze anew each day; of this hand that strokes the wood, remembering the weary facts without the charge that made them sublime in poems,

of this unfocused family photograph that persists in lunches and pursues in dreams, of these friends clouded over with tasks in secret compartments. Of this vast substance of joy and sadness we are made.

The day is coming when these shelves will be emptied as the trucks wait, when our names will be erased from address books and municipal registers, when our doors and keys will slip into oblivion, when our dust and the sum of our secrets and even the way we live within each other will be no more than what might have been, when the traces of our lost footsteps will be sought in every crack.

But what can we know? On this desk covered with pages that grow and fall like worn teeth, poems will continue to be written, the old images moving through the air, filling cells with silence, notebooks, the outline of a face on the other side of the moon, voices echoing in the home, filling the stairwell with their intensity and shaking the sheets of these ten years, still warm, still quivering, still burning in the heat of the act

#### Canadian Experience III

... vuelve a ser por un instante en este exilio que te atormenta el poeta que ya no eres Juan Rodolfo Wilcock

We weren't all born to be prophets.

Between the two nostalgias we long for a return illuminated by the ephemeral, while the unreality of mirrors still exists.

In this land,
we are annoyed by the suns
whose paleness is recorded on postcards,
by nurses purified with camphor.
The poets make transparent verses
with round, asceptic words.
The girls remember esoteric meals at the Swiss Chalet
and wear out their ashy elbows on bank wickets.

In the other, we are drenched with artificial snow as the passersby, severely dressed in black, feed their deception on fleeting announcements and their rejection of perfidy and mint wrinkles our backs and our cities. Here and there, we wander through rooms we never manage to retrieve, thinking only of flying from one place to the other so that the daggers of yesteryear will mark our ribs and a gale of customs will return to us the days of our retirement.

We are prophets of nothing. We hardly write for that noble savage of another world, a soft-winged phoenix that divides our memory with its implacable subtraction, and all we have left is an insipid recipe made into a planetary system.

We're still drawing on the walls, depicting that longing for the kingdoms of yesteryear. Here: the blonde waitress scratching your body between the rails, the linen winter under the plain, the key to saxon customs, the lament of a cockburn song. There: the confusion of chimeras the awe of pines and larch trees, crushed grapeskins shredded by the blood.

We create a literary language that impoverishes us at a dizzying speed. It's already been said, but it's worth repeating.

In the last analysis, the only almost real thing is that our keen temerity has been gradually wiped out in library shelves and prefaces to proposals, leaving us with this time gnawed to the bone and these questions that will hang in midair for a long time to come.

Perhaps this is the fate of some,

of we who were not born to be prophets.

#### Sentimental Tango, or Our Last Meeting in King's Tavern

Este sentimiento terco de la fugacidad de nuestras razones

Everybody in toronto knows I love you but nobody believes it, I said, using my hand as a mask. Besides, you know? chewing the language jerkily in the wetness of the glass, my mouth a bit sour, my drinking arm a shield.

I look at her out of the corner of my eye, smiling, as if to spill a joke onto the fog-laden air. She disappears behind a curtain of smoke and then, unperturbed, completes her gesture, as if squeezing a blade of bluish grass. I look for side effects to detract from the words. Last night I dreamed I told you that everyone knows I love you, I repeat in a more familiar language. The italians at the back table yawn away their last beers. You look away, trying not to laugh as your finger traces the outline of the square earring on your left ear, seeking just the right amount of warmth. I meditate on the possibilities of biting the free lobe and the fantasy makes me look away humbly. Besides, it's not only that, I repeat, not knowing what to say. The bartender brings two bottles of molson and their clinking contrasts with the sweat on my forehead and hands. At the back, the giant television flashes with the armour of hockey-playing soldiers, applauded distractedly by most of the customers. I try to recall. Here's how it all happened:

I was a kind of sombre bird, a gloomy third-world image, a hardened drinker of arsenic. You, the unmelodramatic femme fatale, prepared to rethink the role of canadian woman.

Maybe that's not true, maybe it's rather a question of decoding banal emotions while making myself a little space of enthusiasm to take her by surprise with just the right word.

What I want to say is I love you really not just that jumble of coins in the taximetre, I mean as the greeks counted the grains of their culture, just like that; love, friendship, tenderness, hysteria, carnal search and ritual and all those trinkets cultivated by our rhetoric as it observes its own scattered ashes.

I repeat, now almost with the nostalgia of what has been said and lost in the past: Everybody in toronto, but I discover the pearl grey of her eyes and wake up, quietly cornered in my chair, my beer in my right hand, fingers drumming, my smile sillier and sillier in the middle. Now my shoes are filled with horrific ants that attack my toes with uncontrollable cannibalism.

I'd rather you didn't speak, just keep on consuming your gitanes until the silence becomes a strongbox with no lock.

I take a shred of tobacco and chew it to show my self-assurance. To whom? Not even I believe the bird story.

I mean love, you know. Romantic faces, lost eyes, happiness in the skin and the brain, but I know you don't believe me and it's no surprise considering the times we live in. Under the table my hand gropes for its own solitude.

My foolish laugh freezes again for the nth time. A dinosaur breathes fire from the back of the room and its malevolent insinuations give me the chills.

Stolid, hieratic as a provincial sphinx,
I feint with the bluish verb of my emotions.
I believe in love and friendship, it's the same thing, the faucet of philosophical orangeade in the greeks,

the attack on the citadels of troy for the sake of a utopic love, the cry of the fighters tearing down the walls of jericho in patriarchal delirium. This cataract of flaming flesh that betrays me every minute. Maybe I should disguise myself as a bat and come to you in a nightmare. Maybe I should turn into the letter A of your first word. Maybe I should. But you burn down another cigarette in seconds and the luminous opal of your left eve returns me to stone. My sentimental arrows disintegrate in the air without reaching a heart avid for passion, without inflaming the emotions of a maiden, without destroying a dragon. The players on the screen freeze as the game ends. The couples rise, bow and leave. The italians roll up their dough of exclamations in lunch bags to keep them warm on the way home. The bartender stacks chairs and bangs glasses together nearby. Our eyes darken with a marrowless fear that cracks our words and gestures. A whirlwind of seaweed envelops us for time immemorial as if the ossuaries of the wait had become endless. The hand, the lip, the eye, the vibration of the flesh, the cry of the cheek, the root of identical vertebrae, the liquid illusions of touch, the larks of the hair, the bonfires of the tongue seek out their space at the moment we speak fragments that will never come together this immeasurable desire to take apart tenderness to see inside everybody in toronto and share its secret knows that but it rotates dizzily I love you perhaps flying too high love you a shiver like a coded message will run up your desolate bones love a whirlpool of black seaweed will fall upon your skin.

We get up, leaving the glasses empty and putting together the same old pleasant words. The bartender picks up the glasses and wipes away the beer stains.

Outside, your memory vanishes with the soft air and the shadows of the trees, as usual.

#### My Mother's Visits (I)

the first time you came in spring we were living in the three-storey house with manuel and carmen francisco wasn't born yet and the italians harvested grapes in their back yards leaving the air sour with that disgusting fermentation of ontario wine

you were amazed at the spongy softness of dutch cheese the heat that prostrated you on the porch and to the buzzing of bees partying with flowers tirelessly you knitted those multicoloured sweaters sebastian hated to wear (such a gringo, he preferred a light windbreaker) and murmured through the wind your language of motionless words and hieratic gestures while in the darkness our consciousness returned again and again to the horrendous country we never wanted to leave

#### My Mother's Visits (II)

the second time you didn't arrive in Toronto: at pudahuel (now lieutenant merino) airport either your plane was fast or your watch was slow and sebastian and i stood there waiting for you he looking impatiently at his electronic watch by that time we had moved and the solitude was becoming uninhabitable francisco seduced you with his gerber baby looks and the rest of us gradually got used to your silent personal conflicts you tried to learn english but age misplaced the verbs even in your own tongue so you settled for hello and the most elementary rules of communication using hands and silence for speech

at home you moved like a ship full of horizon measuring distances accumulating gestures knitting or rolling up blinds to save the sun of memories and in the streets where you walked angrily because no one understood you, you stroked things discreetly

near the end the holes of your rainy city
were filled up with snow
and on the gravelly paths of your eyelids
wrinkled the desire to return to your neighbourhood
to tie up your daily hunger
we said goodbye with some relief with some misgivings
with a certain hysterical impatience
at having forgotten something somebody

sebastian drew a hand and a path on the map of santiago francisco fell asleep and the drizzle erased our footsteps

We stopped writing letters for a while.

#### My Mother's Visits (III)

last time everything went just right (they say experience is the best teacher) you came out dragging your suitcases, wearing your muteness like a grimace—sebastian complaining limbless as if he had one hand too many; francisco kicking the tiles and squeezing the terrified legs of travellers in a rage beyond the point of no return

you began to spin the house knitting sweaters that piled up in our arms and chewing over your nostalgia as the snow was heralded by a gust of reddened flour

we didn't stop loving or hating with your visit but toronto took on a maulian tone and the corners of lake ontario opened up to resemble the gulf of reloncaví

you went "choping" with us
you learned to buy plastic bread
stamps from the lebanese on the corner
and a few knickknacks at the sally ann
to send to chile
in the evenings you wrapped yourself in the rooms
to fend off the cold
and watched television with the enthusiasm
of one who takes hidden words by surprise
finally preferring the histrionic comedies
in the spanish language brought to you by marzialli

as your visit recedes into the past all we have to show for it is a potted mint plant a heap of useless clothes that draft that comes and goes that oppressive feeling among snowy bones this rain that has lasted ten years I'm going to hunt humans . . .

James Huberty July 18, 1984

In july the sun still warms your ribs here on the tropical side of ontario. The clouds scurry along behind the cars and the tireless waving of the wheat is described in our letters with foreign signs of nostalgia.

I am writing you this missive as I read the paper and your stories fall into me as into a well. (In our country the disappeared ones dissolve like sunflower plumes and crimes are strung on the necklace of legislation. Kings seek power with a certain discreet reasoning and passions become destructive volcanos)

But now, consider mr. huberty. A common man imbued with the american way of life, but equipped with an arsenal like any well prepared citizen in a mcdonalds in san diego. another commonplace (a real mystery with symbols). And then, suddenly, as if the veil of destiny had lifted and an enemy hand had pressed the button of reality, this peaceful believer in freedom began shooting his automatic rifle a mind electrified with madness from the best days of dillinger and monroe, terrorizing the peaceful consumers of hamburgers and milk shakes, wearing his fatigues purchased downtown and his black shirt. Just one among the millions who are born in the best country in the world, knocking people down like little ducks in an amusement park, forty or fifty, some kids playing, some old people, and just metres from the border perhaps because the mexicans look vietnamese, perhaps only because he was fired last week and the holy thirty years' war ruined the pastures of the future forever or because that is the nature of american life.

(But the movie was filmed twelve years ago when the soldiers returned; there were four of them: it was called welcome home, soldier boys. This happened as we were dreaming of a different country in the south of america. Reality copies art —or sub-art.)

Well, these stories happen as a matter of course. First it was the manson affair, then bundy, elmer henley and so many others since old nathan forrest killed the slaves with his lariat in the moonlight. And how and where, if your own government teaches you that the best defense is offense, and if violence comes from above. how and where? or are we going to be content with lies again (social misfit with problems dating back to unhappy childhood): ladies and gentlemen please, how long will this go on? Perhaps, in this craft of margins and errors, it is only this enormous, clandestine question ploughing in our memory or could it be that the powerful right of madness is on your side, mr. america. full of crowds attracted by the taste of blood and of terrified, cornered huberties. believers in a magic potion that so soon becomes a mirage, vast plateaus and dead-end absences. Or is it this embittering coffee, as I read in the paper the story of mr. huberty, the story of other men going to hunt humans in great silos, where they press buttons, splitting up with just the right amount of hate to sweep the human race from the face of the earth

forever

#### Pilgrims' Chronicle

This is the time of shadow; this is the time of light.

From the slopes of melipilla and the outskirts of santa fe came the migrants, auscultating in their bones, with a great ear of mud and wrath, in their craft of light clay, swallowing their anger, enchanted with the novel sensation of the airplane flight, from manaos and montego bay, their saddlebags packed with chrysalids, from cuenca, repentant and starving, changing the future under the tents of anonymity, climbing the desolate order of manizales, burying the dead with dry eyes in santiago and rosario, flayed by the butchers of silver they came in the annals of destruction, sleepless, watching over the fire in the mists they explored the joints and came together to bridge the gap.

This is the time of light; this is the time of shadow.

There they were, with broken jaws and mouths full of parasites one freezing bright morning, with their family pictures, their rituals stripped of meaning and a blurred language that would be left behind at customs. They softened the bark of their gestures like pregnant willows and their smiles showed the taste of the promised land. In the airports under the milky glow of searchlights the doubts began, moving quickly behind the baggage caught fast by the metal belt; searching for the right word (over here, to your left, is the exit) through the mass of rough, curling sounds; living a faltering muteness in fear of noise. Heart shrieking through the mouth, vending machines unyielding under awkward hands, alfalfa crushed by the track of asphalt.

This is the time of shadow and of light. Here we learned to forget what we were: the eye tortured by the needle, the moon breaking down the walls and the hinge of loosened bones.

We're amazed by this simple fact of existence in a round of meals and bedrooms, as if the networks of money were exercising their warm efficiency on our most innermost feelings. We discovered that we could adapt to the laws of supply and demand, the smug smile triggered by trivial incidents.

And nostalgia followed us, biting all protests, heavy with omens.

This is the time of shadow. We will learn the language of kings and return covering our wounds, powerful and satiated.

This is the time of light, the time of homecomings, of transfigurations and voices scattered by the winds, the time of ears and mouths meeting in midair. The time of dialogue returning as if it had never been lost.

#### Natural Cycle, Magic Circle

To Birney, witness of and actor in fables.

Nothing is erased, earle, what the years have done with our lives remains like stars on the mirror of the universe. like the wind in the meadows and the spark of living in the millenia. We write, brushing galaxies with our faces or bones and your breath bubbles in vancouver, climbs the hills of the pacific. bends the grass in salt lake city exalting love and strangeness, meditates among maps of the world and is stranded like a dissected fish in the dusk at your place in balliol where coffee hisses and is distilled into fable. Nothing is erased. What the hands have done reverberates touching the eyelashes, any dream, the dream of the living and the dream of the deadis written day after day in the shadows, rescuing from oblivion harvests in flight, placid thoughts, mute dragonflies.

(I contemplate these words that drag with them jumbled-up objects seaweed silhouettes from the past millennial schemes of enthusiasm. I smell them and glimpse them above the city light and the nomadic smell of the lake. I breathe the intervals of oblivion stroke the myths of this astounding shadow that gives life that lights up that spills energy through its crusts that is part of the sudden legends of the snow)

The clot of blood and the outline of death cannot be erased.

They persist in the chain of motionless afternoons, trace broken members, are renewed in the cracks of the terrified like a strongbox, will not be extinguished. Just so, your voices became flesh, your verb split in two, you glimpsed the letters like crowds travelling incognito, and laden

with provisions and ferns you filled the words with murals, dismantled beings, wrath and multitudes. And then all passes through the box of time as through a sieve of lightningbolts and the chosen ones return from the depths to shine in the atmosphere of the vast and clear, the gravid and certain. Erect on the pages, the poems take place in the middle of the social undertow, animated by the same material seal that incites heroism and love seeking the final howl of justice.

(The hand descends exactly as if it were cutting bread and objects emerge from the fingers recreated and burning with that precise light of past events, while in the distance up spring the shadows of trotsky and lowry, the ringing voice of sandburg and the deer of his native land who lie down in his permanent eyes, because time lived is like water and through it we fall back to the beginning)

Nothing is erased, earle, the body's veins confirm it, showing again the smoothness and the mortal fascination with pleasure, all those searches that took you to the four corners of the sky, on all fours, flying, always ploughing, mortal as quicksilver but laughing, inflamed, spinning the utopia of a better world, another mountain where coal and gold become one and change the nebula.

In these deflated days, these days whose contents have been emptied and exchanged, these impotent days of priests snarling over meridian man, nothing is left to us, nothing better than this vigil, this headlong gallop through the century you bequeathed us, like a castaway crossing the caves of the present; denouement and another beginning, another beginning and again a denouement and again and again

Nothing is erased: not water or fire or rage.

We will be with you always, in all languages,
as the stones dream, as the castoffs
of the dead are gathered in a single, more just gaze
and the statues stretch out their arms to us in supplication
and the people continue to search in the shadows
for the burning flame of the earth, because
all remains in the torrent that is us, being born,
darkening, breaking away
and still and yet,
foréver

#### Canadian Poets

It's true, canadian poets!

In this country there is snow enough. Then there are the streetcars, the beavers, the maple syrup. You're right to talk about hockey. To use shakespeare's tongue to tell about the earth's magic. To cross the prairies of holy books. To work on form and rhyme, the miracle of the concave mirrors of sex, the ever more fragile flour of myths now being lost. Nobody ever said poetry had to moisten the eyelids: once in a while we can live with just a little history. You can reach the northern inuit and the southern gunslinger with the same touch, without it exploding. It is possible to build the enchanted arm of the satellite and remain colonized. But-poetsany dominion, any reserve (as you well know) has a landlord, exists without a future, not of itself. but founded on the exile of others.

It's true, friends of milton, disciples of frost and verlaine, makers of metaphors in vancouver and the maritimes, restorers of this dark age; it's true, many have been the images and beauty is gaining ground.

Besides, you know your craft.
But it's not enough to be a sorceror,

a taster of words, or a court jester. It's not enough to travel the dislocated world and love the home of wheat and rye. It's not enough to be the empire's grandson and tell about simple things: not enough to "kill the bat" or call yourself canadian.

I should add this: Poetry does not lead to freedom; it's a prison of kabbalas recited inside history.

Having said this, I return to my place.

Canadian poets! We, the displaced people of the highlands, people of olive skin, xenophobes of language, the stateless, funereal-faced, guffawing or really dying, we walk one step at a time, looking backward, it's true, maybe petrified; and other histories are written without us; and the river flows, the tide rises, the wind blows tarries disappears behind the cliffs without us, without these, without those; the filament of time ripens in the mirrors, burns the locks, bursts through the walls of the cities without us: the ancient statues of salt. the rusty nails of the master beam.

But—and I think this is about all I have to say—we understand about the search: the centre, being expelled, the history of grey, ruined peoples,

the loss of memory is the same as yours.

Fishing naked in memory or getting lost, it's all the same.

House, city, horizon, our home is the world. Not autumn. All seasons, all ages. All cycles. Streams in saskatchewan and el maule. Boiling substances in hudson bay and tierra del fuego.

The torrent of enthusiasm. These changes we make with our words and our hands, coming to life together every now and then and now.

#### Post Card From Kingston, Ontario

The professor, half-drunk with memories, puts the finishing touch to the american cocktail shaker with a cricket on the nipples of the giantess. Baudelaire wasn't there, but snow was falling on rambo three, the night erect above princess street; that body disappearing suddenly in the starry night. You beat me at pool luis but never at thinking and I taught you that love must be nurtured not chewed over in the seats of the odeon between knees opening like frightened mollusks. We always talk about things that exist of course, even through the holes of nostalgia. like those dreadful, lysergic silences on the other end of the line that devour me today. The professor thought of kingston as a diaspora full of principles shared with a turkish moralist who went to the wastelands to pick up his girlfriend every summer-dustballs and a girl who with eyes cast down was always awaiting some final blow.

You don't exist then, you're just a refrain "don't do to her the things you do to me", just a telephone ringing, an unexpected call at three in the moming, an echo of les magots, a gleam in the twenty-five below night a witness without a body

In kingston the girls hunt for husbands among the jocks and auction off their instructors to the highest bidder; solid members of their class, family pride rooted in their eyebrows, a habit of biting off the ends of their sentences.

I fell in love with the lake and ran along its shining lapels every evening.

Kingston, the provincial pearl of ontario,

desperate for a change, a witness of meaninglessness, wearing a cravat of books at its throat and a hopeful pose, trying to understand:

I won't say how much I suffered and liked it
—we latin americans are masochists—but who was she who is she, si no estuvieras tu on my tape machine every day en esta tarde gris, that's the only way it could be.

The half-drunk professor, once again the realistic (but quite false) image, never more lucid, she in the malvinas or in that montmartre cafe, I waited so long in toronto and in santiago but she never came and then kingston, flying through by train on weekends.

Life grew bored in the simplicity of its limits, union hall was fantastic after all and a tenuous frost fossilized the light of bad dreams. I got along well with antonino who taught phantasmal classes in the italian circle and drove his car like a pirate ship.

Perhaps that is why now I seek the lazy image of kingston from the occipital fog of this new swamp, as I invent a lost paradise invented by others as well, in order to connect with the history of mankind and relieve the aridity of this romantic wandering through human desires.

#### After a Long Voyage

It's not that the emotional order has lost its fierceness in this country nor have the snows dissolved these minute stories assembled by memory in fits and starts. It's not that the medieval castles to the south have been deserted nor that the feudal knights insult damsels on the edge of their own dream. It's not, finally, that we, citizens of the world and owners of a non-existent country do not respect the timid magic of these blond giants their way of asking for things that is almost a punishment those dogs that whirl like doves through carpeted houses that discussion that hardly ever begins that oblivion of the outlines of the wind

#### Of all this time

of my body to the other all these years or you are mistaken and in reality we have been words, roots, feelings that became entangled at random in the mirrors whatever it may have been (a postcard scene, a puddle, a coin) whatever it may have been, I say this liquid cellar that fades like a monstrous leap in our nights has brought us to this occupation as travellers pursued

that is to say, of all this air that has circulated freely from one side

Or did we have nothing?

Or was that vertiginous reality nothing but fossils and deception?

in this fear of consuming its treasures moon by moon

In this land people rest in summer and shut themselves up in winter children are born to be happy cracks are closed up with great blocks of cement and you sink into a language in which beauty is something exotic

It's not that

Of all the time that I have tried to keep under lock and key in my papers (you'll say it's not true; the hand, touch, the lips) though we know the minutes shatter and no glue will mend them and still from that sand falling, from that blaze catching fire

I wonder, about this life, watered down and whitening if what is left will serve to answer this call to begin to fit together these stones, these buried transparencies if what is left of us will be enough to take upon our shoulders the enormous sun of the future that awaits us as after a long voyage

# The History of Your Country

In this country you can say what you like because no one will listen to you anyway. . .

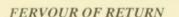
Margaret Atwood

As soon as you begin to put them together you become aware of the gaps; it doesn't lessen memory, the stalactites of blood don't evaporate and the thick swelling of backs persists in opening pores and smashing moral principles; still you persevere, seek explanations, arrange idylls with the words, which arrive on time for the rendez-vous although some weaken: the man agonizes with a projectile in his brain -a projectile, for instance-on the other hand she is lying on her back as they rape her; you linger over the adjectives, leap through the adverbs, rearing with pain, the participles, her belly ripped open, she is cracked, limbs contracted; obscenely you mark the sounds with a litany of wells that would rot if exposed to the elements, the silence of the disappeared, the dissolution of the poem into mere formal deconstruction, the ritual of skin branded by iron. the word agitated in the skill with which the art of torture is practised.

No sooner have you begun than you realize you can't do it, there is no history beyond the flayings, the painted faces in the mist. the rancid moustaches of cliche; you realize that you can't describe the buried ones, that you can't save them, that the words "why" and "who", that the word "when" won't be heard anyway, those words are useless both as an excuse and a lament, -a school of metaphors in the sea of the tongueyou realize that memory is concave, convex, reversible, that precisely this pain at three in the morning

amid shining boots and fading hair will never be a poem or an intellectual talisman, but rather the pure, whitening matter of the instant as it opens up to death.

On the history of your country
you realize that the lean poem is no good,
the issue ages, hunger crumbles
in abrupt pupils, bullets
recover their metaphoric beauty, operetta pistoleros
camouflage themselves, the text invents nothing
and reality continues to shine
like a counterfeit copy of life.
This poem cannot be written.
This poem cannot save me
from the hallucinatory permanence of things,
from the inventions of the history
of my country.



#### A Movement of Salamanders

You know carlos as I walk along the lighted streets of this ghostly city unknown to me where people rush along with their little secrets streets where the snow and the sun take turns every 365 days this city like a milk tooth in the monstrous face of america the bad as I walk-I savneither hurrying nor lagging but looking upwards leaping over the swords of the sky -I recall-carlos that future where you were arguing over a spiral of smoke and a cold coffee, that we were living in the twentieth century, that criticism was a good thing but not in excess that men had introduced verbs and pronouns over a million years ago after all, and in the middle of that oh so exquisite smile adored by women, you denied us more than three times as you defended the tranquillity of the country against all odds

When they went looking for you, you were surprised you protested, you grew angry naming your friends in sidereal places you resorted to the same words as before, freedom, justice, dehumanized human rights and when fear began to make you disappear from government offices, identity papers and the houses where your acquaintances took shelter you stumbled over the suspicion that you hadn't really understood the rules of the game, and you became an uninhabitable question mark a mere name lost among the stars of that south I now watch reflected in the imminent rain of carlos Idontknowhow Idontknowwhen Idontknowwhere of carlos getting darker in the streets of toronto,

in the streets of santiago, in the streets of the world, returning to prehistory, being snuffed out.

#### Saudade

#### To Venicius de Moraes

There should be a street of forget-me-nots and crackling leaves swimming under gaping soles, some books by salgari toward midday or the sound of an old armstrong song increasing the silence and I could be thinking about those curtiduria grapes and cinnamon-scented conger eel glistening with oil at my aunts' house, not being able to decide between soccer and the date that was never moist or passionate rather a stale constellation of kisses in dark doorways. It should be very hot, heat with cockroaches and salamanders among the tiles and a hoarse voice with no past: I could be walking along ninth street floury with dust or bewitched by your bare legs and your chain of braided coals and still more, changing the scenery. some trains passing that leave behind coins like knives biting their own tails. We'd have to invite the gutierrez girls to chase dragonflies and blow on rhododendrons and then steal one of those kisses that made our words blush. We should be able to go back to the times without a past when a dving wind sounded in sheets of tin and a vague but intense desire bit our lips. And still all this seems utterly irrelevant to poetry.

There is no reason to try to deal with so much sadness. Not in the mountains of constitución, not on the burning sidewalks of san cristóbal, not in the dance halls of san clemente where a drink of chicha went through you like love's sword, not even in the bark of the birch tree in cañete where I carved your name, forgetting it not three days later, could I cross the deceptive threshold of this time that swallows up my poems, incapable as they are of bearing witness to the ghostly combat of this battle lost in advance,

or of gathering these explosions of some invisible place where hair and watches fall.

There should be a house swept by the rain with holes in the ceiling or my brothers sprouting and pestering and my father singing a duet with the clay water jug. I should reconstruct the adobe walls and your school uniform, the ancient, moth-eaten skeleton in the talca museum and all the other nostalgias that die every minute inside the sweaty viscera of our personal histories and engender, from this useless prose that surrounds me, a formal invitation to loneliness and longing, a reflection on the ingenuous labours that come back to haunt us (widows of sour saliva), in this country where the horizon begins across the sea.

# Utopia

They say he dreams sometimes of a fantastic country where the ice is eternal and they play *chueca* on skates.

#### When This War Is Over

When this war is over
we swear we'll feel like running, fleeing
from obscurity, pushing away this dog
that lies on our lapels and oppresses our breathing,
falling to our knees spitting holy earth
and mule trains of stars between our eyelids,
moistening our temples to stop the fever
from dilating our world, starting a dialogue
without clenching our teeth,
just letting life fall like a leaf
from our tired feet.

When this war is over
we'll drink the blood of all the wounds,
the thread the labyrinth of these countries,
the stack of illusions we had at twenty,
the esoteric rhythms of heraclites, the fire
of your lips, the literary cliches;
when this war is over
I'll cross my ankles and wrists
in the garret aghast with bones,
I'll dress you in the lizard-like backs of legends,
I'll break my pipe bitten by your kisses
against the drizzle and once again I'll call myself
a citizen of that inexact country.

When this war is over
I'll devote myself to all the professions filed away
in my pleasures:
moss collector, caulker, prostitute thief,
pedlar and looter of provincial churches,
first-class poet in alcheringa,
microsappho, harlequin to prepubescent courtesans,
small-scale bestiary, buddha and cagliostro,
compiler of the final history of the universe,
stateless thunderer, tippler and lover,
lover and still more lover

of this solemn silent sun satrap and satyr.

When this war is over
(when it's over?)
we'll start asking
whether we really lived in concrete cantons
whether, like natural gentlemen, we really
inhabited the moment for a long time,
and why we used so many bullets and shut off our desire
with metaphysics, and finally why,
with that naivete that made us famous
we called ourselves seers, masters of the mystical,
strictly rhythmic, show-offs,
deluded.

with these same adjectives we'll truly start to ask more and more questions if when this war is over (when it's over) the questions still make sense Lo demás son estas piedras que nos tapan, el viento.

G. Rojas

And when the day comes, for what reasons will you gouge out your eyes, with what shame will you bite your blood and what will you say if they ask about the leprosy, the dead that can't be silenced or your barren years?

Then, suppose that on top of it all someone gave you marked dice, suppose that the northern sorcerors gave you motives and omens, gave you a name and starched your memory, rented you the moment and made you run in pursuit of yourself; suppose that they bound your tongue with false writings, and suppose you persisted in your pretence and still, knight templar of the holiest war of this century, even so, with proven grounds, the gods will laugh in your face when you state your reasons, will throw you out in disgust and amazement leaving you fragmented, more and more confounded in your own turbulence.

Those will be your worst days, nothing comparable to yesterday or before; you'll have no disguises left and your promises will be lichens drying on the rock, your years a chaste fanaticism, a twitching of fingers, your axioms and your vigil a neverending humiliation.

They'll say you gradually dried out like a mollusk in the august delirium of your grandiloquence, that you were outstanding within the unharmed summary of your long-suffering country and a horrifying though somewhat ridiculous example worthy of a vague mention in the latest larousse.

And finally, as we know, the usual thing happened: you softened your crimes with old grudges, you wrote letters to the highest courts of this world and the other; you fabricated mouths and witnesses, silencing shots with printers' ink, seeking a way out toward your wretched death.

You resorted to the most docile causes imaginable, falsifying conclusions and longing for upsets at the earth's axis.
You wept on your knees in the middle of the scorched square, begging for history to absolve you. You disguised your fear of madness, your madness of ignorance and your ignorance of martyrdom. But then you tore off the masks and stood naked, your skin gnawed by leprosy.

In the last analysis, do you think this red air bereft of skyquakes could compare with that bloody dream of your accursed lineage or with this memory of utopias, violated forever?

We suppose you will seek out some remotely close righteous man, some sign in the air, some survivor besieged in the mirror to fill your pure nothingness with entreaties, and you will meet the meagre day of your death, the slow blood ever more immodest and that unquiet sea that thins your veins knotting itself like a string of impurities to your desolate time, as if nothing could ever end as if we returned inevitably to the origins.

#### Never the Same Waters

Because the waters of the ottawa river separate two cities that perhaps one day were one, that is why I am pondering the glass skyline as the north wind rises with an exasperated noise on the south bank where the federal government towers and the stainless-steel stopwatches slide into the water; as I try to recall, on the mirror of this liquid drumming that opens to the sea, those bodies swollen by the wait, those cheeks eaten away by rage beyond human recognition, those eyes that fly at random over the lime tree and the pebbles (trying to recall) as in the distance a train weaves its net of groans and cars define the outline of the quebec highway

it's only because the waters of the ottawa river now separate two cities that once were one or none (in a time of peace and clear waters)

that is why I recall other rivers with no grass on their banks: the other, corrupt waters that never were one.

# The Fervour of Return

Time had passed
The stars whispered in my ear and the rudder moved
without direction from the bottom of the sea, as peaceful as ever
The filament of memory swept like a minute hand over lapels
and the stewardesses brought forth good and evil
from the back of the plane

A brief moon shook our omen-charged consciousness and you still looked like a damascene fresco

The ritual of landscape The wheel of the roads where you always expect more I'll meet you head on history or from the side Let's not be pretentious poets also die in their beds

Before my eyes (and yours) paradise and new extremadura perhaps we should say the veil of the dawn was lifted and the city appeared resplendent but why lie to ourselves reality is stronger than tradition

A city as sad as any other covered with smog although it's true the airport is worthy of inclusion in the most entertaining of satires A bloodcurdling list of suitcases and their respective keepers A network of distrustful glances

A tedious stealth in the mist of the furor of voices Besides you start paying just like in any goddam corrupt country (well, not just any one)

To return to the lyrical I've said history You understand me Don't laugh Your chuckles are catching We adored the city of little statues and yellowing parks
What about the corners? Speaking of exports all we have left is the mapocho station and london street
But let's not go into the megalomania of governors
You won't understand this dark corner of my heart Things are and are not in this world Fireflies and bats that is life
There's no other way to explain the unexplainable

There's no other way I tell you Are you listening? Shred after shred the memories Wonderland dream of travelling wine Dusk of navigators and apprentices of the lightning of the ill-fated losers You too remember a wave breaking against your nymph-like silhouette Howling briny galaxy Long ago this sword this hangman's rope began to disintegrate It detached itself from the blinds It collapsed with the first november rains made a quiet hole in the curtains entered through your open windows Actually you're here and sometimes there not anywhere exactly or else everywhere at once Whatever Defeat The swamp The joy of seeing again the glass crucifixes The shadow of the firelight on walls the stations complaining in their hinges The exercise of clear-sightedness in the middle of the main avenue with its mask of hunger The eye that doesn't see but moves singing between blood and fire The crowds dragging something unnameable and the dirty sun with no occasion to grow old as they do Gasping for oxygen Demanding the tense miracle The wide-awake amazement of rising like water in the middle of life

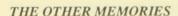
You say: we're still in this trap
I discover that your cheeks have lost their maiden-like freshness
No way You're there Enough of the abyss
A tired country does not commit suicide
It spins retreats or advances
Makes itself a natural space Nurses its mountain ranges and its seas with its failures And its stone bones remain
Remain? Heart heart Vague sleepwalker in this blind craft
Is strangeness a myth? Smoke along ahumada
buy provisions on providencia
have a hamburger at burger inn import at manhattan importers

write lines in english in the daily newspaper since only in gold we trust I speak of things that exist etc.

So it is
this coming and going to and fro
enchantment to disenchantment
If you stay my love there we have it At least let's leave fear behind
Let us wink both eyes at death and add our eyelids too
let's put this madness back together as zurita said
Let's move the mountains
Let's salt the regiments, desert the uniforms
Let's empty the plains into the plaza de armas in santiago
Let's make the september speeches vanish Let's release
the operatives and move the ships' ribs over
toward the middle ages Let's cover the head
of the supreme director with shadows once and for all
Let's redeem the dawn of all chilean countryside
because god is not the last word

Let's remember may the move be one of ivory and may the sentences fly in the surf

so that the voyage will not be in vain



# Paraphrase

As José Emilio said, this poem too is dedicated to capitalism: written on an IBM with a KRT eraser, corrected with a Bic pen on Rag content number 2 paper, published by a meteoric offset system with an English translation for an American magazine that pays in dollars destined for vegetables from Florida or California, oppressed milk from Carnation and Nestlé, yogurt and tubes of Colgate, Shell gasoline, Nescafé and Hitchcock films.

According to the above-mentioned poet, we all know for whom we are working.

The truth, the truth is that no one yet knows for whom he is working.

You Never Know For Whom You Are Working.

# I Won't Read The New York Times Again

I'll watch the explosion of automobiles under the bed

I'll become a senile butterfly

I'll climb the empty rigging

scrutinizing my lapels

rocking the medieval pointed arches of north america

I'll write boring books about nixon

I'll climb the most famous statue in brooklyn with a cigarette butt

I'll make a toast to private property and the multinationals

with the seminoles disguised in frock coats

I'll look at myself in the mirror of columbia pictures

I'll wink at the most famous falls in the world

after clark kent's visit

I'll dress up as a mounted policeman to make the neighbours laugh and the inhabitants of the south dream

I'll recall stories of good neighbourhoods a la maccarthy meanwhile they'll come to tell you of the sweetness of miami

and I'll forget the free world and I'll forget

the free world

I'll get myself a cowboy hat and invite the dissidents to visit the red canyon

I'll buy a rose and travel to arlington year after year

proud of the mecca of cinema and the cultural capital of the world

I'll see the villains on the other side

with my blind eye

from my odes birds will issue forth flying over harvard

and 2ford's fair carriages (any one at all)

will carry me to the frontiers of the world

I'll be left sleeping with my boots on

and I'll forget the free world

and

I'll forget

the free

world.

# Portrait of Francisco

Articulating imperfect sounds, opening drawers, taking out swallows and spinning them curiously between his fingers, smiling, he rules over us with his slightest gestures.

He builds ships of shoeboxes and rolls amid the pots and pans, deafened to the world by his shouts, his eyes evoking the hives of the hottest summer: how I would like to keep his smile standing in the closet!

But time passes, he shoots up, weaving his fabric of memory, twisting the trembling fragile threads; cracks appear in his transparent eyes, opening the way to sadness, accumulating ruin, uncertainty, engendering a little heap of dust on his sweet lip.

How to reconstruct his image of play and arrogance, of sweet cadence, of a snow-soaked primitive tongue: nostalgia for a broken bicycle that falls over as an artery collapses? How to remake this melancholy of dislocated minutes, of the tenuous retracing of footsteps, of all the impossible futures? (When tomorrow we begin to forget already on the other side of the mirror)

So, laughter shatters the retina of the watcher, under the crushing thunder of a snail fastened to memory. It is late, and you are beguiled to sleep. Don't forget to call me in your worst nightmares. Here I'll be

Driving away the clots of fear that accumulate at random between your hours, as the air continues to rush past with the roar of centuries. Here, cradling you, protecting you, raising the narrow-gauge walls of my childhood.

#### Illusion?

Don't forget to lock the toy box, and when the ship weighs anchor, put the key in your pocket; there's no hurry. It doesn't matter what world, circumstances or slow rotation of the earth we find ourselves in; the horizon will return us like some submerged ship, as if we were re-inventing ourselves displaying mysterious plush animals

our eyes full of space in a room of delirious cosmologies.

february 1985, perhaps.

# Unfaithful Memory

Lo que llamamos amor o muerte, libertad o destino no se llama catástrofe, no se llama hecatombe?

Octavio Paz

I pick the leaves as I go along as that the moss will thaw and the thighs will crowd around my mouth like stale bees; a scale of silhouettes around my hands swelling with sky, slime, north wind; piling up keys with curved ire around the tongues of the sun, lens misting up, terrified eyes seizing a throat as if the lightning were to split our bones hanging onto an act that becomes world in pieces, shores, centres, I can't find you the same waves, but the routine hastening along in clues fixer des vertiges accumulate gestures stretch mouths noting the different juice the stronger incitement and the teeth swinging in all the burrows with different figures that had to be invented lengthening or stressing or simply letting everything be named anew lip for lip world for earth.

You say my tenderness annoys you and throw off your scales and bunches of clepsydras with a single gesture, your fire drying out on your pupils; you say yes to everything, darkly twisted inwards, used, wrecked and smelling of blood at the limits of amazement, sabbath of miracles with your eel-like figure a hail-battered wheatfield, fiery in the vertiginous bed, your belly of time ripped apart, drinking at the wells of my body, resorting to the sophisms of the bats and spiders that spin webs with avid loops in the most benign shadows. Where are we? I ask you as my terror-burnished anguish looms between the bloody stripes that burn into my back and sex and you no longer reply because your ferocity is culminating in an ecstasy that finally populates the flashing instant and the illuminations sheathe the skin and slip under the eyelids like hundreds of daggers and mollusks emerging and entering from one to the other, spinning around a fixed centre and disappearing in that precarious balance that is already beginning to collapse in a horizon whose boundaries months? centuries? are mortalized when you say suppressing your laughter when you hate me for this miniscule pleasure and then close your eyes and wrap your waxen nipples in your talons flying off with a tenuous vague complaining whistle a croak? a call? and I am left talking in my sleep my members consumed in the dead waters of love.

I turn back upon myself. Love: that trite, worn-out word, contorted and ancient; key of hermaphrodites and dialectics of antipragmatism. I swear I've seen it leaping from your yard to mine.

Knife and river cutting the angel in all possessions.

The narrator, that fabulous, clumsy animal of our lives why stop now? discovers the light that filters through the hollows, manipulates it with his fingers and projects it into his future until it disappears on other horizons.

#### Time for Love

Though it be on the pretext of these four poems and the crackling, lightning-quick abyss of your body driving away our mildew; though it be nauseating with yearning for the hanging sound of the telephone in that accent that the conquistadors brought from the other side of the ocean, I would continue, frenetic and terrified, flying between clocks and train stations, biting the fireflies with your knee and missing millenia to earn the fleeting howls.

Though this pile of phrases gathered together should vanish in the grass at the first attempt though you should nail a pipe of smoke to the north and I should close my reddish eyelids in the south, only for this and not for the sleepwalking, impassive, sun-exposed words bound to a new alliance,

I would love you in the warm waist of time incapable of turning toward the promised land or avoiding the miracle of your sleepless spark, only to repeat the same story of holes today again thrown out to chance.

Though it be to open the windows and build bridges that not even a child could sustain toward other cities where you sleep with your hair of sly crickets, erect, cursing the noise of time that takes your belly from my hand and the serpent of your fingers that separates my oblivion from yours. (In the middle of flight and presence the poet is a boundary of bones flayed by salamanders)

Though it be for this and not for nothing diviner of a departureless voyage exiled invoker of my waters place of absence and arrival, though it be for this, to keep on tracing the trembling of your thigh, to keep on dissolving the moistness of your underarm in my memory, to keep on and to keep on dispelling the first light of your eyelashes in the transient touch of my words, their roots cut just at this moment.

# Apparition Shattered by a Stone in a Puddle

And it's not a question of saying or inventing it nor of a time when we returned from the signs of the sky nor was it the disjointed coincidences of the stars. And what more pristine, more sudden comparison than that of a flashing star extinguished or one's own heart struggling in its bedazzling circles. An eye of lightning and a tongue that curls its light in repose. Or the multiple mouths biting inside this mirror of stalking skins. And not be able to say it. To reinvent a language with the hands of dream, with the guttural, bloody scream of the triffid; invent the tenuous surface of the river coursing down your knees with its century-old terror to keep quiet moving distances breaking our seaweed against the moist shoal. Where do we come from? You came from the geranium with eyes that lacked the kingdom of nostalgia. a crazy laugh that crinkled with fear around the edges and a water nymph's lament falling around your temples. And I, always covered with the filters of oblivion, forgot your traces on top of mine and that foam of time bubbling up from the spring of your hair in sadness. And now we die from day to day and ever, leaving a minute sign on the eyelids and a bit of silence and another bit that grows enormous to our fright

Or will we continue to run through these forgetful pages to fly one day on the other side of the flash?

#### The Woman We Love

The labyrinths of the week rarefied by the rain or the huge summer sun, the reddish stairs behind the houses and the mystifying shine of the asphalt like a beloved perversion in the middle of your cry. That aggressive stance at the foot of the mountain with your biting eyes, as if things human were a heavy country where you lose yourself, whipped by the horses of insomnia.

Your ships run aground on the dunes and you get up as meek as a binnacle to wound me in the midst of my astonishment with your amaranthine nocturnal silhouette, and your aggressive way of plunging into time disturbs my harmony like a drunken rudder among the serpents of your gravid hour.

I who have walked you through the ports of these ghostly cities, I who have watched buildings grow and seagulls die among the live lianas of your belly, I who die alone like a terrified child in your temples, the vibrating tear of your mouth, the primitive breath of the words growing hollow in my heart.

We speak of the woman we love as the speed of a locomotive entering its crater, the peril of light humming between the rocks or the distance between fear and the self. Of the woman we love we remember the instant acceleration of bones, her way of leaving a place by pressing her lips, the silence of crystals as love grows.

We speak of the woman we love and the rockery of her legs

almost in a whisper, with the first bells of dawn.

Then we're left with a yard of nostalgia in the suburbs, a train station where goodbyes are said, a bed of wind wandering through the towers, a bread of amazement lit by the ants of noon, a violet or a geranium (it's not quite clear) in the veins, this groan ululating along the highways of ontario at the speed of thought; then we're left with this arm resting in the darkness, encircling a neck we cannot see.

Of the woman we love we retain a certain fondness for crazy cars, a dog that spies on us until dawn, a firefly pinned to the lapel, a baobab fury and a troubled movement, a recognition akin to the loam of orgasm.

Of the woman we love we are left with this desire to shake down her laugh every morning and to make of the lost minutes an animal that will live forever in our memory.

#### The Writer and His Ghosts

This is the writer: sealed off in his own exile of words, he disappeared from the social pages and retired to his winter quarters, shutting himself in with papyruses and beer cans. Here he lies, forever or perhaps never, willing to come back to life with his murky writings, to provide missing news and give you, me or them a hard time, rub our noses in the error of talking about our own business.

This is the writer: forgotten already, already posthumous.

His papers wait still: this verse, that longevous word, this or that manuscript or volume, the secrets that wander through the house, the metaphors of our slow life, now suffocated by indolence, your daily hates exhibiting themselves immodestly in the verbs and many torrid adjectives that fill his ear to bursting.

We try to hide our humiliation of posterity, try to forget its lasciviousness and preserve our secret pacts, our mental nooks and crannies reproduced in the sharp traces of slippery flashes.

We try to dilute everything in a corner of his head like those spectral messes that eclipse memory. But the brute persists in the what ifs and the whys, refusing to see our point of view. Even after death he continues to write between the rotten boards of silence, challenging this desire of ours to destroy everything, wipe everything out so that no one else will read his horrid ravings.

This is the writer: at once the spouse,

lover, father. Destroyer of the family unit, a thousand times cursed even after death by this degrading public life we will lead with our heads hanging, resigned, for the rest of the time we have left to live.

# Incognita

What am I doing hanging from that wing in the shadows?

I confess I'm surprised by this metaphysical flight, trapped by medusa's eye.

The cities explode like a puddle in the sky and in mid-life we make ourselves clots of amazement

Nothing awaits us besides this movement printed on our hair and that cataract of smoke between our fingers.

What am I doing here, naked and bleeding like an angel in the middle of the light?

The poems in *Burning Bridges* explore both new literary forms and a variety of subjects, including the psychology of exile. In poems that range widely in tone from melancholy and whimsy to bitterness, Nain Nomez writes elegantly about emotional fragmentation, the effort required to assimilate a new language, and the unfinished business of his former life. He also casts a discerning eye on his adopted land.

Nomez lives in Toronto and Santiago. He is the editor of *Chilean Literature in Canada* and serves on the editorial board of *El espiritu del valle*. He is the author of *Historias del reino vigilado' / Stories of a Guarded Kingdom* (1981). Poems from *Burning Bridges (Paises como puentes levizados)* won first prize in the Spanish writing competition organized by the University of Alberta.

Christina Shantz is the foremost Spanish/English translator in Canada. She lives in Ottawa.